COUNCIL NAME:



2017 NSP PROPOSAL FORM SEND PROPOSAL TO: City of Cincinnati Dept. of Community and Economic Development 805 Central Avenue, Two Centennial Plaza, Suite 700 Cincinnati, OH 45202

Applicant Information Please print or type.

Council Name	Antronette Black	Amount Requested	
	NAME	PHONE #	EMAIL
NSP Project Manager	Antronette Black	440-796-1983	Futureleaders.otrhine@gmail.con
New Contract (Y/N)	N	Amendment (Y/N)	
Council's Mailing Address		1212 Race Street	
Zip Code	45202	Council President	Jason Kunkel
Phone # for Council	440-796-1983	Council Email Address	Futureleaders.otrhine@gmail.con
Attachments to	Application		
Please include the those that do not a	•	ions. Check those which a	e enclosed or mark "N/A" for
Proof of Non-Profit S	Status	Current By-Laws	
Current Articles of Ir	ncorporation	Statements of Nondi	scrimination
Council Minutes & S	Sign-In Sheets	Previous Year's Fina	l Reports
Organizational Plan	for Employees	Job Descriptions for	Employees

For the 2017 NSP Program Year, please send in your most up-to-date documents even if they were previously on-file. Proposals will not be considered without this documentation.

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NSP Proposal as voted on at Council Meeting

When and what was the vote on this NSP Proposal? Please attach the Minutes & Sign-In Sheets from this Council meeting to your NSP application. As a reminder – all residents of your neighborhood are eligible to vote on the allocation of NSP funds.

Date of Meeting	Number of Yeas	Number of Navs	Total Attendance	Quorum? (Y/N)	
			7111011011010	(- / - /)	

Proposed NSP Projects

List the projects you will undertake in this contract. (In the attached scope of services, each project must be described completely, including what you wish to accomplish, how you will accomplish it, and how you will measure and evaluate success. Also be sure to complete the itemized budget sheet indicating specific expenses for each project. See "NSP Guidelines" or "How-To" booklet for details.)

Project Name	Renewal from last year (Y/N)	Volunteer Hours Needed (Est.)	Start* & End Dates	Budget	Amendment Adjustment**
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					
TOTALS	n/a		n/a		

^{*}Start Date cannot be before your proposal is approved

^{**}Amendment Adjustment - only fill out if you are submitting a formal amendment

COUNCIL	NAME:	

PROPOSED BUDGET - NSP 2017

Project Name	Direct Personnel Services	Specialty Contracts*	Printing	Fixed Improvements or Equipment**	Postage	Consumable Supplies	Mileage or Misc.***	Totals
1.								
2.								
3.								
4.								
5.								
6.								
7.								
8.								
9.								
10.								
TOTALS								

SUPPORTING EXPLANATIONS

COUNCIL NAME:

Detailed Project Information

Fill out a page for each of your proposed projects

PROJECT NAME

Beautifying OTR Future Leaders Style!

WHAT WE INTEND TO DO

The Future Leaders of OTR intend to help remodel abandoned buildings and clean up parks in the community. Our goal is to clean 2-3 abandoned buildings and 2-3 parks during or 2017 summer workshops. The Future Leaders of OTR aspire to recreate a neighborhood that reflects the unique and raw beauty that the Over-The-Rhine community holds, with each historic landscape that has been worn-down and abandoned throughout the years. The Future Leaders want to show the community that the youth still care about the people and places surrounding their neighborhood and through this initiative they hope to accomplish that goal.

HOW WE INTEND TO DO IT

The Future Leaders will conduct short and Impersonal interviews with the residents of Over-The-Rhine on what they would like to see in their community as far as remodeling and cleaning of old buildings and parks. The youth will learn about the history of the buildings and parks they choose to clean, how they've come to be what the present state is, and how they can prevent this from reoccurring. Future Leaders will also look to partner with community organizations such as Make Cincinnati Beautiful and OTR A.D.O.P.T. Different projects are already in the works with these organizations but they do require money and supplies on Future Leaders end if we would like to be involved and partner with them.

HOW WE WILL MEASURE SUCCESS

The youth will follow up with residents one week after the completion of projects and have the residents complete a survey to show their satisfaction with the renovated spaces.

The youth will also make it a priority to keep up with the buildings and parks at least once a month visiting the spaces to clean up if necessary.

PROJECT DETAILED BUDGET

Budget Items (supplies, materials, services)	Estimated Expenses
Training materials: Print and Illumination	\$50.00
Materials for clean up: Trash bags, bins, garbage clamps etc.	\$100.00
Paint for remodeling	\$200.00
Total Amount Requested	\$350.00

VOLUNTEER HOURS NEEDED (EST.)

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Volunteer Hours for OTR Youth	Estimated Time
Creating and conducting interviews with OTR residents	2-3
Cleaning of parks and building	4-5
Painting and Remodeling of buildings	10-15
Total Estimated Time	16-23

Statement of Detailed Budget (Sample) (Community Council Name)

A. Expenses:		
Project #1: Promotion/Ma	arketing	
Phone at Center		\$1,000
Mailings and stationery		\$1,000
Supplies/Material		\$275
Printing/Postal		\$100
Marketing/Photo's		\$100
Subtotal		\$2,475
Project #2: Beautification	,	
Garden Equipment		\$500
Flowers		\$800
Grass Cutting		\$1,000
Subtotal		\$2,300
Project #3: Insurance		
City of Cincinnati general	liability insurance	\$2 <u>25</u>
Subtotal		\$225
		•=
B. Income	Total Expenses	\$5,000
City of Cincinnati (Funds	Awarded)	\$5,000
	Total City Funds	\$5,000

COUNCIL NAME:

COUNCIL NAME:	
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AUTHORIZED SIGNATURE FORM

This form must be completed and returned to the Department of Community & Economic Development office before any disbursements will be made. Eligible authorized signers on NSP documents are elected officers and trustees. If you have questions, feel free to call the Department of Community & Economic Development. Send this completed form to Department of Community & Economic Development, 805 Central Avenue STE. 700, II Centennial Plaza, Cincinnati, OH 45202. You may also send it to the NSP Coordinator by emailing john.reiser@cincinnati-oh.gov.

For the year 2017, the following persons are authorized to sign NSP documents on behalf of the Community Council. The community hereby assures that each person listed below is an elected officer or trustee of the council.

COUNCIL NAME	
PRINT NAME	
ADDRESS	
PHONE #	
EMAIL	
TITLE/POSITION	
SIGNATURE	
#######################################	
PRINT NAME	
ADDRESS	
PHONE #	
EMAIL	
TITLE/POSITION	
SIGNATURE	
#######################################	***************************************
PRINT NAME	
ADDRESS	
PHONE #	
EMAIL	
TITLE/POSITION	
SIGNATURE	

COUNCIL NAME:



E. E.O. FORM

Please complete this form and return to the Department of Community and Economic Development office at your earliest convenience:

Department of Community & Economic Development 805 Central Avenue STE.700 Cincinnati, Ohio 45202

NAME OF YOUR COMMUNITY COUNCIL			
TAX EXEMPTION NUMBER			
Please indicate the current composition o	f your Council's Board:		
Number of Males Number of Females Number of Caucasians Number of African Americans Number of Hispanics Number of Asian/Pacific Islanders			

THANK YOU FOR YOUR COOPERATION!

COUNCIL NAME:	
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Neighborhood Support Program

Please complete all information requested below as applicable and send to the following address.

Department of Community & Economic Development, City of Cincinnati,

Centennial Plaza Two, Suite 700, 805 Central Avenue Cincinnati, OH 45202

Contact: NSP Coordinator, John.Reiser@cincinnati-oh.gov, Phone: 513.352.6261

COMMUNITY PROFILE

Community Council	
Community Council Phone #	
Community Council Email	
Community Council Address	
President	Phone
Address	Zip
Email Address	
Vice President	Phone
Address	Zip
Email Address	
Secretary	Phone
Address	Zip
Email Address	
Treasurer	Phone
Address	Zip
Email Address	
NSP Manager	Phone
Address	Zip
Email Address	
Newsletter Editor	Phone
Address	Zip
Email Address	
Election Month	
Monthly Meeting Day & Time	
Place of Monthly Meeting & Address	
	mentioned information is correct
X Title	mentioned information is correct. Date